

## **Delegation Request Form**

Please submit the completed Delegation Request Form to the Municipal Clerk in person or by mail to 55 King Street West, Cobourg, ON K9A 2M2, by e-mail to <a href="mailto:clerk@cobourg.ca">clerk@cobourg.ca</a>, or by fax to (905) 372-7558.

١.	GENERAL INFORMATION			
	Name of Delegate(s): Shannon Basso  Group/Organization/Business Delegation Represents (if applicable): The Help Centre			
2	MEETING SELECTION			
	I wish to appear before:			
	■ Committee of the Whole ☐ Regular Council ☐ Advisory Committee or Local Board			
	If appearing before an Advisory Committee or Local Board please specify:			
	Press to Select a Committee of Board			
	Meeting Date Requested: Monday, July 4, 2022			
3.	DELEGATION REQUEST  General Nature/Purpose of the Delegation: (Clearly state the nature of the business to be discussed & provide a general summary of the information to be presented)  I would like to share information about and insight into the work being done at The Help Centre to support seniors facing homelessness in our community. In particular, I will share data about the number of seniors we are seeing in our office who are being pushed into homelessness, the causes behind their displacement and barriers they are facing to finding new housing. I can also speak to the harms they are experiencing as they attempt to shelter themselves as best they can in our community.			

**LEGISLATIVE SERVICES DEPARTMENT** | VICTORIA HALL, 55 KING ST W, COBOURG, ON K9A 2M2 T.905.372.4301 | F.905.584.4325 | www.cobourg.ca | clerk@cobourg.ca

Recommendation to Council/Committee/Board: (Please indicate below what action you would like the Town to take with respect to the above-noted subject matter)
I would ask that Council receive the information I will share and take it into consideration as they deliberate on the best ways in which to address the issue of homelessness in Cobourg and how the Town can best support folks who are unsheltered at this time.
Have you appeared before the Town of Cobourg's Council or its Committees or Boards in the past to discuss this issue?
☐ Yes ■ No
PRESENTATION MATERIAL
Will you have an oral or written presentation?
Do you have any equipment needs?   Yes No
If selecting yes, please indicate the type of equipment needed for your presentation:
Please Select the Type of Equipment
Note: Delegates are required to provide one (1) copy of all background material/presentations prior to the deadline provided in the Delegation Rules and Guidelines below, or it will not be included in the Agenda.

Please note that information on the first two (2) pages of this form will be printed on a public Agenda.

Address (Street, Town/City and Postal Code): Suite 301, The Fleming Building 1005 Elgin Street West, Cobourg ON K9A 5J4			
E-Mail: shannon@thehelpcentr	re.ca		
ACCESSIBILITY ACCOMODATION			
Do you require any accessibility accommodation?   Yes No			
If yes, what accommodation(s) do you require?			
have read and understood the Delegation Rules and Guidelines attached to this Form and acknowledge that information contained on this Form, including any attachments, will become public documents and listed on the Town of Cobourg Meeting Agenda.			
& Roll	2022/06/30		
Signature	Date (YYYY/MM/DD)		
1	1		
	E-Mail: shannon@thehelpcentr  DATION  accommodation? Yes No o you require?  Delegation Rules and Guideling tained on this Form, including any of Cobourg Meeting Agenda.		

Personal information, as defined in the Municipal Freedom of Information and Protection of Privacy Act (MFIPPA), is collected under the authority of the Municipal Act, 2001, and in accordance with MFIPPA. Personal information collected in relation to materials submitted for an agenda will be used to acknowledge receipt, however, please be aware that your name is subject to disclosure by way of publication of the agenda. All meetings are open to the public except where permitted to be closed to the public under legislative authority. Questions regarding the collection, use and disclosure of personal information contained in this Form may be directed to Brent Larmer, Municipal Clerk/Manager of Legislative Services at (905) 372-4301 extension 4401, or at <a href="mailto:blark-m

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